

CRAFTS EXHIBITOR / DEMONSTRATOR APPLICATION

41st Annual Appalachian Festival

May 7 - 9, 2010 www.appalachianfestival.org Coney Island, Cincinnati, Ohio

Business / DBA Name (s): _____

Last (s): _____ First (s): _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Business Phone: () _____ - _____ Home Phone: () _____ - _____

Cell Phone: () _____ - _____ Email: _____
@ _____

Website: _____

CRAFT CATEGORY: _____

(Indicate one category you'd prefer to be listed under, in the Appalachian Festival Program, i.e., Wood, Glass, Pottery, Quilts, etc.)

The Appalachian Festival reserves the right to require removal of any work AND/OR artist(s)/artists' staff who attempt to sell any items that may be objectionable to the average public or non-approved items.

Non-approved items include: anything NOT LISTED on this application, IMPORTS or any SUSPECTED BUY-SELL items! If we find that you're selling ANY of these, you'll be removed from our event immediately - with no refund.
If you, yourself, do not make it - do not attempt to sell it here!

I'M REQUESTING AN Inside Booth Outside Booth Check One ✓

Applicant provides their own white canopy tent, which is in good repair.

Inside Booths are in park pavilion style buildings, with concrete floors and a roof, no sidewalls.

Outside Booth areas can either be graveled or grassy.

Festival Office Use Only

Date Received:

____/____/20____

Check or M/O#:

WHAT TYPE / SIZE BOOTH ARE YOU REQUESTING?

Check **ONLY One** ✓

NEW REDUCED RATES !!!

Standard Booth (If received on or before 5:00 p.m. on Jan. 8, 2010)

10' x 10' - \$300.00 10' x 15' - \$450.00 10' x 20' - \$550.00

Discounted Appalachian County Booth (If received on or before 5:00 p.m. on Jan. 8, 2010)

Only exhibitors who currently **reside in an Appalachian County** can apply for the discounted booth rate.

Please visit www.arc.gov for an approved county listing.

10' x 10' - \$200.00 10' x 15' - \$350.00 10' x 20' - \$450.00

Traditional Arts Demonstrator Booth (If received on or before 5:00 p.m. on Jan. 8, 2010)

(Submit 2 additional photographs of artist demonstrating.)

ARE YOU A FOOD ITEM VENDOR?

You must also submit the following WITH THIS APPLICATION:

- β proof of health license (All food items must have been prepared in a **STATE licensed facility.**)
- β a copy of your \$1 million liability policy, listing the Appalachian Festival as an additional insured

HOW DID YOU FIRST HEAR ABOUT OR WHO REFERRED YOU TO THE APPALACHIAN FESTIVAL?

DO YOU HAVE ANY SPECIAL BOOTH LOCATION NEEDS/REQUESTS?

Are you requesting to be near the middle, outside or corner of a pavilion, etc.? Booth assignments are made to create an appealing mix of media. Space assignments are at the discretion of the Coordinators. **Previous participation does not guarantee acceptance or same booth assignment.** While we attempt to honor location requests, **no guarantees can be made.**

DO YOU NEED ELECTRICAL HOOKUP(S)? Check One NO YES

Access to electricity is limited, however some outdoor spaces may not have any electricity available. Heavy duty, three-wire grounded extension cords are required. No two-wire extension cords are allowed. **Be prepared to run extension cords overhead or underneath as much as 50'.**

TECHNIQUES & EXPERIENCE

Please describe your techniques, experience, education, background, past awards and any points of human interest:

PREVIOUS SHOWS

What (5) other festivals/shows have you participated in during the last 2 years, besides our shows?

1. _____
2. _____
3. _____
4. _____
5. _____

*** READ CAREFULLY & SIGN ***

GENERAL RELEASE AND ACCEPTANCE OF RULES

I / we the applicant(s) have read the "CRAFTER/DEMONSTRATOR GUIDELINES" printed on the booklet attached to this licensing application/contract and agree to abide by said conditions. In addition, I/we, the applicant(s), do expressly release the producer "Appalachian Festival / The Appalachian Community Development Association / all agents acting on behalf of the producer" from any and all liability for any damage, injury or loss to any person or goods or property which may arise from the licensing and occupation of the exhibit space by the applicant(s) and agree to hold and save the Producers harmless from any loss or damage by the reason thereof.

This contract shall be deemed to have been made in the State of Ohio and shall be interpreted in accordance with laws of such state. In the event that legal action is required to enforce this contract or any of the terms thereof, such action shall be brought in the Courts of Hamilton County, Ohio, and the Exhibitor expressly consents the jurisdiction of such courts. The parties agree to accept service of process in such action by ordinary mail sent to their address as set forth in this contract. This contract constitutes the entire agreement between The Appalachian Community Development Association / The Appalachian Festival and the Exhibitor (s), and no modification shall be valid unless in writing and signed by the parties or their representatives.

I/we understand if this application is not accepted, my booth rental fee (minus a \$20.00 processing fee) will be mailed in my S.A.S.E. with any

submitted photographs, on or about February 5, 2010, provided the producer's received this application by 5 p.m., Fri, Jan. 8, 2010. If this application's received after 5 p.m., Fri., Jan. 8, 2010, and it's not accepted, my booth fee will be returned as mentioned above, minus the \$20.00 processing fee and the \$50.00 late fee (\$70.00 total.)

If this application is accepted, I / we give permission to use my name, business name, images submitted and any photographs or videotape taken at the show of me and/or my staff, or my items for any and all purposes.

THE APPALACHIAN FESTIVAL RESERVES THE RIGHT TO REQUIRE REMOVAL OF ANY WORK AND/OR ARTIST(S)/ARTISTS' STAFF WHO ATTEMPT TO SELL ANY ITEMS THAT MAY BE OBJECTIONABLE TO THE AVERAGE PUBLIC OR NON-APPROVED ITEMS*.

*** NON-APPROVED ITEMS INCLUDE: Anything Not Listed On This Application, Imports Or Even Suspected Buy-Sell Items! **IF WE FIND THAT YOU'RE SELLING ANY OF THESE AT OUR EVENT, YOU'LL BE REMOVED FROM OUR EVENT IMMEDIATELY - WITH NO REFUND.****

Applicant Signature: _____
____/____/200__

Date:

R e p r e s e n t a t i v e f o r (B u s i n e s s N a m e) :
