



# CRAFTS EXHIBITOR APPLICATION

## 54<sup>th</sup> Annual Appalachian Festival

May 10 & 11, 2025 Village of New Richmond, Ohio

For Office Use:  
Payment received  
Check # \_\_\_\_\_

Business / DBA Name(s): \_\_\_\_\_

Contact Person(s): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Business Phone: ( ) \_\_\_\_\_ - \_\_\_\_\_ Cell Phone: ( ) \_\_\_\_\_ - \_\_\_\_\_

Website: \_\_\_\_\_

Email Address: \_\_\_\_\_

**New Announcement!**  
**A New "Forever Home" of the Appalachian Festival**

*Our team is overjoyed to announce our brand-new location, a "Forever Home" in the Village of New Richmond for the 54th Annual Appalachian Festival. Get ready for a fantastic experience as we count down to the big day. Picture yourself enjoying the vibrant atmosphere alongside the beautiful Ohio River in the charming business district of the Village of New Richmond.*

### BOOTH SIZE

**Booth Sizes:** \_\_\_\_\_ 10'x 10' - \$200.00 \_\_\_\_\_ 10'x 20' - \$400.00

#### **Discounted Appalachian County Booth**

Only exhibitors who currently **reside in an Appalachian County** can apply for the discounted booth rate.

Please visit [www.arc.gov](http://www.arc.gov) for an approved county listing.

\_\_\_\_\_ 10'x10' - \$125.00 \_\_\_\_\_ 10' x 20' - \$250.00

\_\_\_\_\_ Number of 8'x 2 ½' Tables \$10.00 ea. \_\_\_\_\_ Number of Chairs \$5.00 ea.

**Applications are Due by April 15, 2025**

### ARTWORK DESCRIPTION

1. Please attach a description of your artwork (*be specific*) that you plan to sell at the Appalachian Festival.
2. How does your product & technique relate to **Appalachian History or Tradition**?

This is a judged event, and the Appalachian Festival reserves the right to require removal of any work AND/OR artist(s)/artists' staff who attempt to sell any items that may be objectionable to the average public or non-approved items\*.

- **Non-approved items include** - anything NOT LISTED on this application, IMPORTS, or any SUSPECTED BUY-SELL items! If we find that you're selling ANY of these, you'll be asked to leave the event
- All items you sell are to be designed and made by you...If you have any questions, please contact us first.

List items you wish to sell here or attach an additional sheet...

**ARE YOU PLANNING ON SELLING FOOD ITEMS?**

You must also submit the following WITH THIS APPLICATION:

- proof of health license (All food items must have been prepared in a **STATE licensed facility**.)
- a copy of your \$1 million liability policy, listing the Appalachian Festival as an additional insurance.

**APPALACHIAN FESTIVAL INCENTIVE:**

NEW vendor

Who recommended you?

**BE SURE TO SEND PHOTOGRAPHS OF THE ITEMS YOU WISH TO SELL AND YOUR BOOTH SET-UP**

**GENERAL RELEASE AND ACCEPTANCE OF RULES**

**READ CAREFULLY AND SIGN**

*I / we the applicant(s) have read the "CRAFTER/DEMONSTRATOR GUIDELINES" printed on the booklet attached to this licensing application/contract and agree to abide by said conditions. In addition, I/we, the applicant(s), do expressly release the producer "Appalachian Festival / The Appalachian Community Development Association / all agents acting on behalf of the producer" from any and all liability for any damage, injury or loss to any person or goods or property which may arise from the licensing and occupation of the exhibit space by the applicant(s) and agree to hold and save the Producers harmless from any loss or damage by the reason thereof.*

*This contract shall be deemed to have been made in the State of Ohio and shall be interpreted in accordance with laws of such state. In the event that legal action is required to enforce this contract or any of the terms thereof, such action shall be brought in the Courts of Hamilton County, Ohio, and the Exhibitor expressly consents the jurisdiction of such courts. The parties agree to accept service of process in such action by ordinary mail sent to their address as set forth in this contract. This contract constitutes the entire agreement between The Appalachian Community Development Association / The Appalachian Festival and the Exhibitor (s), and no modification shall be valid unless in writing and signed by the parties or their representatives.*

***All applications are to be received by April 15, 2025. I/we understand if this application is not accepted, my items will only be mailed back if you include a S.A.S.E. If this application is accepted, I / we give permission to use my name, business name, images submitted, and any photographs or video taken at the show of me and/or my staff, or my items for any and all purposes.***

**Applicant Signature:** \_\_\_\_\_

**Date:** \_\_\_\_/\_\_\_\_/20\_\_\_\_

**Representative for (Business Name):** \_\_\_\_\_

**Mail application, booth fee, and photos to:** Appalachian Festival  
Attn: Linda Schroeder  
P.O. Box 64  
**Make checks to:** **Appalachian Festival**  
New Richmond OH 45157